

PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, December 19, 2013 in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Study Business Items

Business Meeting: 6:30 p.m., City Council Chambers on the 1st floor

***Citizen Comments:** To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Action Item:** Approval of minutes from the December 5, 2013 Planning Commission meeting.
2. **Public Hearing:** On the request of Troy Dana and Jarin Dana, for approval of a three-lot Minor Subdivision on 1.51 acres in the RA2 (Residential Agricultural ½ acre lot minimum) zone located at 13105 S Boulter Street. This application is otherwise known as the ***Dana Minor Subdivision Request***, Application #130903-13105S. Staff contact is Jennifer Jastremsky at 801-576-6328 or email Jennifer.Jastremsky@draper.ut.us.
3. **Public Hearing:** On the request of Ryan Robinson for Site Plan approval of a fast-food restaurant with a drive-through lane on 1.71 acres in the CC zone at 12201 South 300 East. This application is otherwise known as the ***Chick-fil-A Site Plan***, Application #131002-12201S-B. Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6502. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rachele Conner, Draper City Recorder, 576-6502, at least 3 days prior to meeting.


4. **Public Hearing:** On the request of Ed James for approval of a Conditional Use Permit and Site Plan for a business that will combine the Retail, Bed & Breakfast, and Personal Instruction Service uses on 0.50 acres in the CN zone at 12214 South 900 East. This application is otherwise known as the ***Quilter's Lodge Site Plan & Conditional Use Permit (CUP) Request***, Application #131028-12214S. Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us.
5. **Staff Reports**
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other Items
6. **Adjournment**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **December 19, 2013**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Rachelle Conner, MMC, City Recorder
Draper City, State of Utah